CHRISTIAN ENDEAVOR TOPICS FOR THE WEEK

Lesson Text, With Thoughts and Suggestions for the Workers—News Notes.

Prepared by the Federated League of Bible Study.

Bible Study.

GIDEON AND THE THREE HUNDRED.—

Judges vii 1-8.

Prepared by the Federated League of Bible Study of the plunder which they could secure from their more industrious neighbors. When the crops opportunity. "One of the most pathetic liftings in the world's history is that so often men of magnificent heroic character and carry off all of their sub-ter have lived in times when they had no stance."

Prepared by CARLETON R. BALL, of First Congregational Church Christian Endeavor So-ciety.

Christian religions, impure and inade-quate, to which millions of adherents quate, to which millions of adherents yet cling through hope or fear. The impure and unrighteous lives of thousands of natives of Christian countries who are now living in these heathen lands the members bringing donations of proare now living in these heathen lands wisions or cash contributions. The selves under the power of the heathen.

recently been resumed, after suspension hundred years. Only a century case lapsed since Carey sailed for India, but less in the city alternate in conducting now it is estimated that there are three of every hundred heathen. Five-sixths of these are natives, and the leaven is working powerfully in the whole lump. It is only a half century since. China and Japan were opened to the missionaries, and already the latter nation finds. Christian natives in her high offices and a profound spirit of spiritual unrest among those who have not yet accepted Christian. Church is of missionaries and native converts to the long roll of Christian natives to the long roll of Christian natives to the long roll of Christian native on the long roll of Christian native of the services are in the hand of some of the world, and joy in God debrated for India, but the summer. A gumber of society parts from him, and Satan sorely afflicts him.

It is pitiable to see the wretchedness on account of his sins and inefficiency that even a Christian there are three diversity of the services on account of his sins and inefficiency that even a Christian there are three diversity of the services on account of his sins and inefficiency that even a Christian the services on account of his sins and inefficiency that even a Christian the services on account of his sins and inefficiency that even a Christian the services on account of his sins and inefficiency that even a Christian the services on account of his sins and inefficiency that even a Christian the services on account of his sins and inefficiency that even a Christian the services on account of his sins and inefficiency that even a Christian the services on account of his sins and inefficiency that even a Christian the services on account of his sins and inefficiency that even a Christian the services on account of his sins and inefficiency that even a Christian the services on account of his sins and inefficiency that even a Christian the services on account of his sins and inefficiency tha

SUNDAY, NOVEMBER 30.

Topic—THE WORLD FOR CHRIST.

A Median in the Interest of Foreign Missions.

Prepared by CARLETON R. BALL, of Fire Congregational Church Christian Endeavor Society.

THE LESSON TEXT.

Isaiah xiv:2-23.

(American Standard Revised Version.)

Thoughts on the Topic.

This is an idea of almost standard Revised Version.)

Thoughts on the Topic.

This is an idea of almost standard and one worthy our deeps eat thought and study. It is world-wide and now worth our deeps eat thought and study. It is world-wide and now worth our deeps eat thought and study. It is world-wide and contained and contained

The International Sunday School Lesson

where they are suddenly freed from the restraining influence of civilization and Christianity are very misleading and harmful to the natives, who think them examples of Christian living. Lastly, the ignorance and indifference of many Christians in our churches at home is delaying the evangelization of the world and its conversion to Christ.

From this let us turn to the missions are fallows the measure of the many contributions. The christian Endeavor meetings among the soldier, at Fort Myer have realmost entirely a product of the last.

The Christian Endeavor meetings among the soldier, at Fort Myer have recently been resumed, after suspension bundled against the summer.

Against the tatalities had gotte them.

Heathen idolaters became cruel and bard oppressors of them. They plundered, robbed, and maltreated them. Israel at this time is a type of a Christian man by the structure of god, his faith, and service, and has not kept himself true to God, his faith, and service, and has not lived a pure and upright life. Such a Christian is always under bondage to the evil forces of the world, and joy in God delays under bondage to the evil forces of the world, and joy in God delays under bondage to the evil forces of the world, and joy in God delays will be administered at 3:30 p. parts from him, and Satan sorely afflicts him.

NEWS OF THE WEEK IN **EDWORTH LEAGUE CIRCLES**

Rally in Metropolitan Church Tomorrow to Conclude Missionary Rally—First of Sub-District Meetings.

C. F. Linger. The president of the District League will preside. Music will be furnished by the choir of the Wilson Memorial Epworth League, and upon the conclusion the services a social time will be speak. Every member of an Epworth League in the city is invited.

Mrs. E. M. Wharton will have charge of the service Sunday evening at Union Church.

There is an awakening in all the departments of the league of Anacostia, according to John E. Fort, the secretary of that chapter, in a report to the District cabinet. D. M. Daughton, frac vice president of Trinity, led the service there last Sunday, at which there were seventy-five persons present.

Mrs. C. J. Crymes conducted the service at Gorsuch last Sunday evening, and H. A. Ison, fourth vice president of the District, will have charge of the meeting next Sunday.

Metropolitan League has formed a choir, composed of its members, which ing from 10 to 12 o'clock. The Sodality masses on week days at 7 a. m. Rosary meets every Wednesday evening at 7:30. The junior choir rehearsals take place mass every morning on week days.

The Bible class of Foundry Chapter which was to have been held Thursday Holy Trinity Church, Thirty-sixth and evening was postponed until next Thurs-

St. Paul's Church, Fifteenth and V Streets northwest, Rev. James A. Walsh and James E. Krug, assistants — Sunday masses at 7, 9, 10, and 11 a. m.; baptism at 3 p. m.; ben-diction at 7:39 p. m.; daily public confessions will be heard this afternoon and evening.

Unitarian.

All Souls' Church, Fourteenth Street, corner of L Street northwest, Rev. Ulysses G. B. Pierce—Morning service, 11 o'clock.

Secular League.

Secular League.

Secular League.

Secular League.

Secular League.

Secular League.

Friends.

Friends.

Friends.

Friends.

St. Paul's Church, Fifteenth and V Streets northwest, Rev. James A. Walsh and James E. Krug, assistants — Sunday and to clock a. m. Baptisms at 4 p. m., during the week masses at 6, 6:30, and 7 o'clock.

Masses at 7, 9, 10, and 11 a. m.; baptism at 3 p. m., during the week masses at 6, 6:30, and 7 o'clock.

Streets northwest, Rev. James A. Walsh and James E. Krug, assistants — Sunday masses at 7, 9, 10, and 11 a. m.; baptism at 3 p. m., during the week masses at 6, 6:30, and 7 o'clock.

The prospects for the fair early in anuary of next year are bright.

Streets northwest, Rev. Ulysses G. B. Pierce—Morning service, 11 o'clock.

Secular League.

Secular League.

Secular League.

Secular League.

Friends.

Friends.

Friends.

Friends.

Streets northwest, Rev. James A. Walsh and James E. Krug, assistants — Sunday afternoon.

The pandar of o'clock in the evening hymns, rosary, and benediction at 7:30 o'clock.

Baptisms at 4 p. m., during the week are are bright.

Streets northwest, rev. James A. Walsh and James E. Krug, assistants — Sunday afternoon.

The superintendent of the Sunday o'clock; late mass at 10:30 o'clock; late mas Brief addresses were made by the pastor of the church, the Rev. C. H. Butler, upon "Our Pledge and the Good That
Will Come of Keeping It;" Miss M. E.
Wood, superintendent of the Junior Society of Eckington Presbyterian Church
and secretary of the Junior Union, on
"Taking Part in the Meeting;" Adolph
Bowdler, president of the Y. P. S. C. E.
of the church, on "Daily Bible Reading
and Prayer;" Dr. H. H. Seltzer, superintendent of the Sunday school, on "How
Parents Can Help the Juniors to Keep
the Pledge." the Pledge."

At the conclusion of the addresses a

S. C. E. of the Takoma Park Presbyte-

Thoughts on the Topic.

This is as then of almost earthing marked and one earthy on deeps of the model of ministrating leads to the model of the mod

NOTES OF THE CATHOLIC CHURCHES.

Sunday masses at 6:30, 9, and 10:30 a.m. Baptism at 4 p. m.; vespers, with chant by male choir, and benediction at 4 p. m.

munion or been confirmed. Sacred Heart Church, Fourteenth

Saturday, December 6-St. Nichcias, B. C.

tomorrow at 10:30 a.m.; mass on week days except Wednesdays at 6:30; baptisms after the mass on Sunday.

Memorial tomorrow evening.

The Bible class of Foundations of Foundation of State Control of State Contro

O Streets northwest, the Rev. James F. day. X. Mulvaney, S. J., pastor; the Rev. Francis McAtee, S. J., and the Rev. Samuel Cahill, S. J., assistatns—Divine services will be held during the week as follows: Tomorrow morning, masses at 16, 7, 9, and 10 o'clock. High mass at 11 o'clock. In the evening hymns, rosary, o'clock. In the evening hymns, rosary, and benediction at 7:39 o'clock. During the wee; masses at 6,6:30, and 7 o'clock a.m. Baptisms at 4 p.m., during the

St. Dominic's Church, Sixth and E Streets southwest, the Very Rev. J. C.

Church, Fourteenth baptisms Sunday and Thursday from 3 to ey Avenue northwest, 4 p. m.; vespers at 7 p. m.

Methodist.

Method

benediction. Confessions will be heard class of adults and children. today and next Thursday at 4 and 7.30 p. m., and every morning mass at 9 p. m., and every morning mass at 9 clock will be said in the basement. Thursday at 4 and 7.30 St. John's Church, Forest Glen, the Charge of the league service at Wilson Memorial tomorrow at 10.30 a. m.: mass on week Memorial tomorrow evening. The Sunday school sodality will meet at

St. 'Peter's Church, Second and C Streets southeast, the Rev. James M. O'Brien, pastor; the Rev. Joseph C. Cal-len and Rev. John Dowling, assistants—

St. Paul's Church, Fifteenth and V

Friends Meeting (orthodox), First and there is in the Streets northeast—Meeting for worof instruction in cathedra school hall a class of instruction in catechism for children who have not made their first com-

Street and Whitney Avenue northwest, the Rev. Joseph McGee, pastor—Masses

SUNDAY SERVICES IN WASHINGTON CHURCHES Episcopal. Si. Matthew's Chapel, M and thalf Streets southeast, Rev. J. M. E. McKee, in charge—Morning service, sermon, and holy communion at 11 o'clock; evening, service, sermon, and service, with address, at 7:30 p. m. North Capitol Street Sunday Service, sermon, and holy communion at 11 o'clock; evening at 12 o'clock. Trinity Church, New Lock evening at 12 o'clock in the school hall; vespers at 10 o'clock in the school hall; vespers at 10 o'clock. Hereafter the Sunday school teachers vice. North Capitol at 12 a. m. and 7:30 p. m. Holy Name Church, leave the evening at 12 each school hall; vespers at 12 o'clock. Holy Name Church, leave the evenice of the broad at 12 each school hall; vespers at 10 o'clock. Holy Name Church, leave the evenice of

K Street Church, Rev. William Lynn-

Massachusetts Avenue, B, and C Streets northeast—Services at 7:30, 16:20, and 11 a. m. Brightwood Park Church, Rev. D. H. Martin—Preaching at 11 a. m. by Rev. T. E. Côpes; 8 p. m., by the pastor.

Grace Church, Ninth and D. Streets

New Church, New Church, Sixteenth and H. Streets northwest—The Rev. D. H. Martin—Preaching at 11 a. m. and 7:30 | Sewell will preach at 11 o'clock, D. m.

St. Stephen's Church, Fourteenth Street and Columbia Road, Rev. George F. Dudley, rector—Service, 11 a. m. and 7:30 p. m.

St. Paul's Church, Twenty-third Street. North Church, N. Street, between North Church, N. Street, between Ninth and Tenth Streets northwest northwest, near Washington Circle, Rev. Preaching at 11 a. m., and 7:30 p. m., by Alfred Harding, rector—11 a. m., second the pastor, Rev. C. B. Ramsdell.

Alfred Harding, rector—II a. m., second celebration (choral) and sermon; 8 o'clock, full choral evensong and sermon.

St. Mark's Church, Third and A Streets southeast, Rev. W. L. Devries and Rev. worship, II a. m., and 7:30 p. m.

G. Freeland Peter, clergy—II, morning prayer, holy communion and sermon; 7:30, evening prayer and sermon; nreacher, Rev. Joseph P. McComas, recneacher, Rev. Joseph P. McComas, Rev. Joseph P. McCo

tor of St. Anne's parish, Annapolis.
St. Michael and All Angels' Church.
Twenty-second-Street, near F. Rev. WilMiss R. Turner-Morning service and gervice, 11 o'clock; evening service, liam R. Turner-Morning service and ing service, service, service and service and service and service and service service and service.

mon at 8.

Church of the Advent, corner of Second and U Streets, Le Droit Park, Rev. Donald C. MacLeod—11 a. m., "Third Street, between no. 11 o'clock: evening prayer and sermon, 11 o'clock: evening prayer and sermon, 7:30 o'clock.

West Street Church, John Marshall Place, between C and D Streets northwest, Rev. Donald C. MacLeod—11 a. m., "Third west—Eventon, 7:30 o'clock: West Street Church, John Marshall Place, between C and D Streets northwest, Rev. Donald C. MacLeod—11 a. m., "Third west—Rev. Donald C. MacLeod—12 a. m., "Third west—Rev. Donald C. MacLeod—13 a. m., "Third west—Rev. Donald C. MacLeod—14 a. m., "Third west—Rev. Donald C. MacLeod—15 a. m., "Third west—Rev. Donald C. MacLeod—16 a. m., "Third west—Rev. Donald C. MacLeod—16 a. m., "Third west—Rev. Donald C. MacLeod—16 a. m., "Third west—Rev. Donald C. MacLeod—17 a. m., "Third west—Rev. Donald C. MacLeod—16 a. m., "Third west—Rev. Donald C. MacLeod—16 a. m., "Third west—Rev. Donald C. MacLeod—17 a. m., "Third west—Rev. Donald C. MacLeod—17 a. m., "Third west—Rev. Donald C. MacLeod—18 a. m., "Third west—Rev. Donald C. MacLeod—19 a. m., "Third west—Rev. Donald C. Mac ermon, 7:30 o'clock.

Epiphany Church, G Street, near Thircenth, Rev. Randolph H. McKim-Sercenth, Rev. Randolph H. mc

West Street Church, P Street, between Thirty-first and Thirty-second Streets, Rev. W. C. Alexander—Preaching at 11 a. m. Church of the Reformation, Pennsylvania Avenue and Second Street southeast, Rev. W. E. Parson—Services, 11 a. m. at 7:30 p. m. by the paston at 11 a. m. teenth, Rev. Randolph H. McKim-Service and sermon, 11 a. m.; people's marvice 21 8 p. m., preceded by organ recital at 7:30 p. m. Washington Heights Church, Kalorama

Grace Church, Georgetown, corner
Thirty-second and M Streets, Rev. Dr.
Petitis, rector—dorning prayer and sermon at 11 o'clock; evening prayer and
Sermon at 7.20.

Hamline Church, corner of Ninth and bigler—Preaching services, 11 a. m. and 7.30 p. m.

Temple Church, Tenth and N Streets
Rev. Dr. Lucien Clark.

K Street Church, Rev. William Lynn—7.30 p. m.

Grace Church, Ninth and D Streets
southwest, Rev. Charles F. Sontag, rector—Morning prayer, sermon, and section of the section

a. m.; preaching and baptism at 4 p. m

Congregational.

Mount Pleasant Church, Columbia Road near Fourteenth Street northwest, Rev. M. Ross Fishburn, pastor—Preaching at 11 a. m. and 8 p. m Fifth Church, corner of Eighth and I treets northeast-Morning worship at

teenth and P Streets northwest, Rev A. C. Garner, pastor—Preaching by the Rev. D. Webster Davis, the negro poet-preacher of Richmond, Va., at 11 a. m. First Church, corner of Tenth and G streets northwest, Rev. S. M. Ner pastor—Public worship, with serm I a. m.: public worship, with serm Rev. G. Campbell Morgan at 8.

St. John's Church, Four-and-a-half Street, between C and D Streets south-George Brodthage preach at 11 a. m.

St. Mark's Church, C Street, Twe!/th Street southwest, Rev. Joh Avenue and Columbia Road, Rev. E. Lawrence Hunt-Services at 11 a. m. and

New Church, Sixteenth and Corcoran Streets, northwest-The Rev. Frank

Second Church of Christ, Scientist, hall 1213 Twelfth Street northwest-Services at 11 a. m. First Church of Christ, Scientist, Scot-ish Rite Hall, 1007 G Street porthwest—

Services at 11 a. m. and 8 p. m.

ship, 11 a. m. Thirtieth anniversary of the Women's oreign Missionary Society, Sunday ev-ning at Union M. E. Church, Twentieth

First Sunday in Advent-Gospel, St. Luke xxi:25-33: Signs foretellthe destruction of the world.

Sunday, November 30-St. Andrew, Ap. Monday, December 1-Bl. Edward Campion and Com. Tuesday, December 2-St. Bibiana, V. M. Wednesday, December 3-St. Francis Xavier, C. Thursday, December 4-St. Barbara, V. M. Friday, December 5-St. Sabas, Ab.

CALENDAR FOR THE WEEK

Rev. G. Edwin Amos—Pr—ching at 11 octock, evening and evening.

Trinity Church, Third and C Streets northwest, Rev. Richard P. Williams, rector—Morning prayer and sermon at 11 octock.

St. Albans—Morning prayer and sermon at 11 octock, preaching at 10.20 a. m., by Rev. F. T. Martin; evening service at Foundry tomor.ow. Preaching at 11 octock.

St. Alloysius' Church, Corner Eleventh and On the Lord's Supper; at 3:30 p. m., a n. by Rev. E. X. Fink, St. Paul's Church, corner Eleventh and On the Lord's Supper; at 3:30 p. m., a n. by Rev. E. X. Fink, St. Paul's Church, corner Eleventh and On the Lord's Supper; at 3:30 p. m., a n. by Rev. E. X. Fink, St. Paul's Church, corner Eleventh and On the Lord's Supper; at 3:30 p. m., a n. by Rev. E. X. Fink, St. Paul's Church, corner Eleventh and On the Lord's Supper; at 3:30 p. m., a n. by Rev. E. X. Fink, St. Paul's Church, corner extends on the Lord's Supper; at 3:30 p. m., a n. by Rev. E. X. Fink, St. Paul's Church, corner extends on the Lord's Supper; at 3:30 p. m., a n. by Rev. E. X. Fink, St. Paul's Church, corner extends and the Lord's Supper; at 3:30 p. m., a n. by Rev. E. X. Fink, St. Paul's Church, corner extends and the Lord's Supper; at 3:30 p. m., a n. by Rev. E. X. Fink, St. Paul's Church, corner extends and the Lord's Supper; at 3:30 p. m., a n. by Rev. E. X. Fink, St. Paul's Church, corner extends and the Lord's Supper; at 3:30 p. m. by the Lord's Supper; at 3:30 p. m., a n. by Rev. E. X. Fink, St. Paul's Church, corner extends and the Lord's Supper; at 3:30 p. m., a n. by Rev. E. X. Fink, St. Paul's Church, corner extends and the Church and the Lord's Supper; at 3:30 p. m., a n. by Rev. E. X. Fink, St. Paul's Church, corner extends and the Church and the Lord's Supper; at 3:30 p. m., a n. by Rev. E. X. Fink, St. Paul's Church, corner extends and the Church and the Lord's Supper in the Lord's S